A

LETTER

FROM THE

RIGHT HONOURABLE

CHARLES JAMES FOX, K

TO THE

WORTHY AND INDEPENDENT

ELECTORS

OF THE

CITY and LIBERTY of WESTMINSTER.

THE SIXTH EDITION.

LONDON:

PRINTED FOR J. DEBRETT, OPPOSITE BURLINGTON HOUSE,
PICCADILLY.

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To vote in small minorities is a misfortune to which I have been so much accustomed, that I cannot be expected to feel it very acutely.

To be the object of calumny and mifrepresentation gives me uneasiness, it is true, but an uneasiness not wholly unmixed with pride and satisfaction, since the experience of all ages and countries teaches us that calumny and misrepresentation are frequently the most unequivocal testimonies of the zeal, and possibly the effect, with which he against against whom they are directed has served the public.

But I am informed that I now labour under a misfortune of a far different nature from these, and which can excite no other sensations than those of concern and humiliation. I am told that you in general disapprove my late conduct, and that, even among those whose partiality to me was most conspicuous, there are many who, when I am attacked upon the present occasion, profess themselves neither able nor willing to defend me.

That your unfavourable opinion of me (if in fact you entertain any fuch) is owing to mifrepresentation, I can have no doubt. To do away the effects of this mifrepresentation is the object of this letter, and I know of no mode by which I can accomplish this object

preferration gives are us streets, it is true,

object at once so fairly, and (as I hope) so effectually, as by stating to you the different motions which I made in the House of Commons in the first days of this session, together with the motives and arguments which induced me to make them.—On the first day I moved the House to substitute, in place of the Address, the following Amendment:

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"To express to His Majesty our most zealous attachment to the excellent con"flitution of this free country, our sense of the invaluable blessings which are de"rived from it, and our unshaken deter"mination to maintain and preserve it....."
"To assure His Majesty, that uniting with all His Majesty's faithful subjects in those fentiments of loyalty to the Throne, and attachment to the Constitution, we feel in common with them the deepest anxiety

"and concern, when we see those measures
"adopted by the Executive Government,
"which the law authorizes only in cases of
insurrection within this realm.

"That His Majesty's faithful Commons, affembled in a manner new and alarming to the country, think it their first duty, and will make it their first business, to inform themselves of the causes of this measure, being equally zealous to enforce a due obedience to the laws on the one hand, and a faithful execution of them on the other."

My motive for this measure was, that I thought it highly important, both in a constitutional and a prudential view, that the House should be thoroughly informed of the ground of calling out the militia, and

of its own meeting, before it proceeded upon other business.

The Law enables the King, in certain cases, by the advice of his Privy Council, having previously declared the cause, to call forth the militia—and positively enjoins, that, whenever such a measure is taken, Parliament shall be summoned immediately.

This law, which provided that we should meet, seemed to me to point out to us our duty when met, and to require of us, if not by its letter, yet by a fair interpretation of its spirit, to make it our first business, to examine into the causes, that had been stated in the Proclamation as the motives for exercising an extraordinary power lodged in the Crown for extraordinary occasions; to ascertain whether they were

were of such a nature as to warrant the proceeding that had been grounded on them.

Such a mode of conduct, if right upon general principles, appeared to me peculiarly called for by the circumstances under which we were assembled; and by the ambiguity with which the causes of resorting for the first time to this prerogative were stated and defended.

The infurrections (it was faid) at Yarmouth, Shields, and other places, gave Ministers a legal right to act; and the general state of the country, independently of the einfurrections, made it expedient for them to avail themselves of this right. In other words, insurrection was the pretext, the general state of the country the cause of the measure.

fure. Yet infurrection was the motive stated in the Proclamation; and the Act of Parliament enjoins the disclosure, not of the pretext, but of the cause: so that it appeared to be doubtful whether even the letter of the law had been obeyed; but if it had, to this mode of professing one motive and acting upon another, however agreeable to the habits of some men, I thought it my duty to dissuade the House of Commons from giving any sanction or countenance whatever.

In a prudential view, furely information ought to precede judgment; and we were bound to know what really was the state of the country, before we delivered our opinion of it in the Address. Whenever the House is called upon to declare an opinion of this nature, the weight which ought to belong to such a declaration, makes it highly

important that it should be founded on the most authentic information, and that it should be clear and distinct. Did the House mean to approve the measure taken by Administration, upon the ground of the public pretence of infurrections? If fo, they were bound to have before them the facts relative to those infurrections, to the production of which no objection could be stated. Did they mean by their Address to declare that the general fituation of the country was in itself a justification of what had been done? Upon this supposition, it appeared to me equally necessary for them fo to inform themselves, as to enable them to state with precision to the public the circumstances in this fituation to which they particularly adverted. If they faw reason to fear impending tumults and infurrections, of which the danger was imminent and preffing, the measures of His Ma-

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jesty's Ministers might be well enough adapted to such an exigency; but surely the evidence of such a danger was capable of being submitted either to the House or to a Secret Committee; and of its existence without such evidence, no man could think it becoming for such a body as the House of Common to declare their belief.

If therefore the Address was to be founded upon either of the suppositions above stated, a previous enquiry was absolutely necessary. But there were some whose apprehensions were directed not so much to any insurrections, either actually existing or immediately impending, as to the progress of what are called French opinions, propagated (as is supposed) with industry, and encouraged by success; and to the mischiefs which might in suture time arise from the spirit of disobedience and disorder, which these doctrines are calculated to inspire.

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This danger, they faid, was too notorious to require proof; its reality could better be afcertained by the separate observations of individual members, than by any proceeding which the House could institute in its collective capacity; and upon this ground, therefore, the Address might be safely voted, without any previous enquiry.

To have laid any ground for approving without examination, was a great point gained for those who wished to applaud the conduct of Administration; but in this instance I fear the foundation has been laid, without due regard to the nature of the superstructure, which it is intended to support; for, if the danger consist in false but seducing theories, and our apprehensions be concerning what such theories may in process of time produce, to such an evil it is difficult to conceive how any of the measures which have been pursued are in any degree

degree applicable. Opinions must have taken the shape of overt acts, before they can be resisted by the fortifications in the Tower; and the sudden embodying of the Militia, and the drawing of the regular troops to the capital, seem to me measures calculated to meet an immediate, not a distant mischief.

Impressed with these ideas, I could no more vote upon this last vague reason, than upon those of a more definite nature; since, if in one case the premises wanted proof, in the other, where proof was said to be supersluous, the conclusion was not just. If the majority of the House thought differently from me, and if this last ground of general apprehension of suture evils (the only one of all that were stated, upon which it could with any colour of reason be pretended that evidence was not both practicable and necessary), appeared to them to

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justify

I fay they ought to have declared explicitly the true meaning of their vote, and either to have disclaimed distinctly any belief in those impending tumults and insurrections, which had filled the minds of so many thousands of our fellow subjects with the most anxious apprehensions; or to have commenced an inquiry concerning them, the result of which would have enabled the House to lay before the public a true and authentic state of the nation, to put us upon our guard against real perils, and to dissipate chimerical alarms.

I am aware that there were some persons who thought that to be upon our guard was so much our first interest, in the present posture of affairs, that even to conceal the truth was less mischievous than to diminish the public terror. They dreaded inquiry, lest it should produce light; they

felt fo strongly the advantage of obscurity in inspiring terror, that they overlooked its other property of caufing real peril. They were fo alive to the dangers belonging to false security, that they were insensible to those arising from groundless alarms. - In this frame of mind they might for a moment forget that integrity and fincerity ought ever to be the characteristic virtues of a British House of Commons; and while they were compelled to admit that the House could not, without inquiry, profess its belief of dangers, which (if true) might be substantiated by evidence, they might nevertheless be unwilling that the falutary alarm (for fuch they deemed it) arifing from these supposed dangers in the minds of the people, should be wholly quieted. What they did not themselves credit, they might wish to be believed by others. Dangers, which they confidered as distant, s which we have conceived ag

they were not displeased that the public should suppose near, in order to excite more vigorous exertions.

To these systems of crooked policy and pious fraud I have always entertained a kind of instinctive and invincible repugnance; and, if I had nothing elfe to advance in defence of my conduct but this feeling, of which I cannot divest myself, I should be far from fearing your displeasure. But are there, in truth, no evils in a falfe alarm, besides the difgrace attending those who are concerned in propagating it? Is it nothing to destroy peace, harmony and confidence, among all ranks of citizens? Is it nothing to give a general credit and countenance to fuspicions, which every man may point as his worst passions incline him? In such a state, all political animosities are inflamed. We confound the mistaken speculatist with the desperate incendiary. We extend the prejudices which we have conceived against indi-

individuals to the political party or even to the religious fect of which they are members. In this spirit a Judge declared from the bench, in the last century, that poison. ing was a Popish trick, and I should not be furprised if Bishops were now to preach from the pulpit that fedition is a Presbyterian or a Unitarian vice. Those who differ from us in their ideas of the constitution, in this paroxylm of alarm we confider as confederated to destroy it. Forbearance and toleration have no place in our minds; for who can tolerate opinions, which, according to what the Deluders teach, and rage and fear incline the Deluded to believe, attack our Lives, our Properties, and our Religion?

This fituation I thought it my duty, if possible, to avert, by promoting an inquiry. By this measure the guilty, if such there are, would have been detected, and the innocent liberated from suspicion.

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My proposal was rejected by a great majority. I defer with all due respect to their opinion, but retain my own.

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My next motion was for the infertion of the following words into the Address:....
"Trusting that your Majesty will employ "every means of negociation, consistent with the honour and safety of this country, to avert the calamities of war."

My motive in this instance is too obvious to require explanation; and I think it the less necessary to dwell much on this subject, because, with respect to the desirableness of peace at all times, and more particularly in the present, I have reason to believe that your sentiments do not differ from mine. If we looked to the country where the cause of war was said principally to originate, the situation of the United Provinces appeared to me to surnish abundance of prudential

argu-

arguments in favour of peace. If we looked to Ireland, I faw nothing there that would not discourage a wise statesman from putting the connection between the two kingdoms to any unnecessary hazard. At home, if it be true that there are seeds of discontent, War is the hot-bed in which these seeds will soonest vegetate; and of all wars, in this point of view, that war is most to be dreaded, in the cause of which Kings may be supposed to be more concerned than their subjects.

I wished, therefore, most earnestly for peace; and experience had taught me, that the voice even of a Minority in the House of Commons, might not be wholly without effect, in deterring the King's Ministers from irrational projects of war. Even upon this occasion, if I had been more supported, I am persuaded our chance of preserving the blessings of peace would be better than it appears to be at present.

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I come

I come now to my third motion, "That an humble address be presented " to his Majesty, that his Majesty will be " graciously pleased to give directions, that a Minister may be fent to Paris, to treat "with those persons who exercise provi-" fionally the functions of executive government in France, touching fuch points " as may be in discussion between his Ma-" jefty and his Allies, and the French Na-"tion;" which, if I am rightly informed, is that which has been most generally difapproved. It was made upon mature confideration, after much deliberation with myfelf, and much confultation with others; and notwithstanding the various mifreprefentations of my motives in making it, and the misconceptions of its tendency, which have prepossessed many against it, I cannot repent of an act, which, if I had omitted, I should think myself deficient in the duty which I come

which I owe to you, and to my country at large.

The motives which urged me to make it were, the same desire of peace which actuated me in the former motion, if it could be preserved on honourable and safe terms, and if this were impossible, an anxious wish that the grounds of war might be just, clear, and intelligible.

If we or our ally have fuffered injury or infult, or if the independence of Europe be menaced by inordinate and fuccessful ambition, I know no means of preferving peace but by obtaining reparation for the injury, satisfaction for the infult, or security against the design, which we apprehend; and I know no means of obtaining

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any of these objects but by addressing ourselves to the Power of whom we complain.

The motives which useed me to make

If the exclusive navigation of the Scheld, or any other right belonging to the States General, has been invaded, the French Executive Council are the invaders, and of them we must ask redress. If the rights of neutral nations have been attacked by the decree of the 19th of November, the National Convention of France have attacked them, and from that Convention, through the organ by which they speak to foreign courts and nations, their Minister for foreign affairs, we must demand explanation, difavowal, or fueh other fatisfaction as the case may require. in which the fame Convention have received and answered some of our country-

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men, who have addressed them, be thought worthy notice, precifely of the fame perfone, and in the fame manner, must we demand fatisfaction upon that head alfo. If the fecurity of Europe, by any conquests made or apprehended, be endangered to fuch a degree, as to warrant us, on the principles as well of justice as of policy, to enforce by arms a restitution of conquests already made, or a renunciation of fuch as may have been projected, from the Executive Power of France, in this instance again, must we ask such restitution, or such renunciation. How all, or any of these objects could be attained, but by negociation, carried on by authorifed Ministers, I could not conceive. I knew indeed that there were fome persons, whose notions of dignity were far different from mine, and who, in that point of view, would have preferred a clandestine, to an avowed beginst.

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negociation; but I confess I thought this mode of proceeding neither honourable nor fafe; and, with regard to some of our complaints, wholly impracticable. --- Not honourable, because, to feek private and circuitous channels of communication, feems to fuit the conduct, rather of fuch as fue for a favour, than of a great nation, which demands fatisfaction. Not fafe, because neither a declaration from an unauthorifed agent, nor a mere gratuitous repeal of the decrees complained of, (and what more could fuch a negociation aim at?) would afford us any security against the revival of the claims which we oppose; and lastly, impracticable with respect to that part of the question, which regards the security of Europe, because such security could not be provided for by the repeal of a decree, or any thing that might be the refult of a private negociation, but could only be obtained negotained by a formal treaty, to which the existing French government must of necessity be a party; and I know of no means by which it can become a party to such a treaty, or to any treaty at all, but by a Minister publicly authorised, and publicly received. Upon these grounds, and with these views, as a sincere friend to peace, I thought it my duty to suggest, what appeared to me, on every supposition, the most eligible, and, if certain points were to be insisted upon, the only means of preserving that invaluable blessing.

But I had still a further motive; and if peace could not be preserved, I considered the measure which I recommended as highly useful in another point of view. To declare war, is, by the Constitution, the prerogative of the King; but to grant

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megociation; because from the result of

or with-hold the means of carrying it on. is (by the same Constitution) the privilege of the People, through their Representatives; and upon the People at large, by a law paramount to all Constitutions---the Law of Nature and Necessity, must fall the burdens and fufferings, which are the too fure attendants upon that calamity. It feems therefore reasonable that they, who are to pay, and to fuffer, should be distinctly informed of the object for which war is made, and I conceived nothing would tend to this information fo much as an avowed negociation; because from the result of fuch a negociation, and by no other means, could we, with any degree of certainty. learn, how far the French were willing to fatisfy us in all, or any of the points, which have been publicly held forth as the grounds of complaint against them.-If in none of thefe

these any satisfactory explanation were given, we should all admit, provided our original grounds of complaint were just, that the war would be so too:—if in some—we should know the specific subjects upon which satisfaction was refused, and have an opportunity of judging whether or not they were a rational ground of dispute:—if in all—and a rupture were nevertheless to take place, we should know that the public pretences were not the real causes of the war.

In the last case which I have put, I should hope there is too much spirit in the people of Great Britain, to submit to take a part in a proceeding sounded on deceit; and in either of the others, whether our cause were weak or strong, we should at all events escape that last of infamies, the sufpicion of being a party to the Duke of E. Brunswick's

the Manifeliors themfelder; and with felli more aby

Brunswick's Manifestoes*. But this is not all. Having ascertained the precise cause of war, we should learn the true road to peace; and if the cause so ascertained appeared adequate, then we should look for peace through war, by vigorous exertions and liberal supplies: if inadequate, the Con-

e a rational eround of difference

I have heard that the Manifestoes are not to be considered as the acts of the Illustrious Prince whose name I have mentioned, and that the threats contained in them were never meant to be carried into execution. I hear with great satisfaction whatever tends to palliate the Manifestoes themselves; and with still more any thing that tends to disconnect them from the name which is affixed to them, because the great abilities of the person in question, his extraordinary gallantry, and above all his mild and paternal government of his subjects, have long since impressed me with the highest respect for his character; and upon this account it gave me much concern when I heard that he was engaged in an enterprize, where, according to my ideas, true glory could not be acquired.

Brunlwicks

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stitution would furnish us abundance of means, as well through our representatives, as by our undoubted right to petition King and Parliament, of impressing his Majesty's Ministers with sentiments similar to our own, and of engaging them to compromise, or, if necessary, to relinquish an object, in which we did not feel interest sufficient to compensate to us for the calamities and hazard of a war.

To these reasonings it appeared to me, that they only could object with confishency, who would go to war with France on account of her internal concerns; and who would consider the re-establishment of the old, or at least some other form of government, as the fair object of the contest. Such persons might reasonably enough argue, that with those whom they are determined to destroy, it is useless to treat.

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To arguments of this nature, however, I paid little attention; because the eccentric opinion upon which they are founded was expressly disavowed, both in the King's Speech and in the Addresses of the two Houses of Parliament: and it was an additional motive with me for making my motion, that, if fairly debated, it might be the occasion of bringing into free discussion that opinion, and of separating more distinctly those who maintained and acted upon it from others, who from different motives (whatever they might be) were difinclined to my proposal.

But if the objections of the violent party appeared to me extravagant, those of the more moderate seemed wholly unintelligible. Would they make and continue war, till they can force France to a counter-revolution? No; this they disclaim. What then is to be the termination

mination of the war to which they would excite us? I answer confidently, that it can be no other than a negociation, upon the fame principles and with the fame men as that which I recommend. I fay the same principles, because after war peace cannot be obtained but by treaty, and treaty necessarily implies the independency of the contracting parties. I fay the fame men, because though they may be changed before the happy hour of reconciliation arrives, yet that change, upon the principles above stated, would be merely accidental, and in no wife a necessary preliminary to peace: for I cannot suppose that they who disclaim making war for a change, would yet think it right to continue it till a change; or, in other words, that the blood and treasure of this country should be expended in a hope that—not our efforts but time and chance may produce a new government in France, with which it would

be more agreeable to our Ministers to negoeiate than with the present. And it is further to be observed, that the necessity of fuch a negociation will not in any degree depend upon the fuccess of our arms, fince the reciprocal recognition of the independency of contracting parties is equally neceffary to those who exact and to those who offer facrifices for the purpose of peace. I forbear to put the case of ill success, because to contemplate the situation to which we, and especially our ally, might in such an event be placed, is a talk too painful to be undertaken but in a case of the last necessity. Let us suppose therefore the skill and gallantry of our failors and foldiers to be crowned with a feries of uninterrupted victories, and those victories to lead us to the legitimate object of a just war, a fafe and honourable peace. The terms of fuch a peace (I am supposing that Great Britain

is to dictate them) may confift in fatiffaction, restitution, or even by way of indemnity to us or to others, in cession of territory on the part of France. Now that fuch fatisfaction may be honourable, it must be made by an avowed Minister; that such restitution or cession may be safe or honourable, they must be made by an independent power, competent to make them. And thus our very fuccesses and victories will necesfarily lead us to that measure of negociation and recognition, which, from the difforted shape in which passion and prejudice reprefent objects to the mind of man, has by some been confidered as an act of humiliation and abasement.

I have reason to believe there are some who think my motion unexceptionable enough in itself, but ill-timed. The time was not in my choice. I had no opportu-

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nity of making it fooner; and, with a view to its operation respecting peace, I could not delay it. To me, who think that public intercourse with France, except during actual war, ought always to subsist, the first occasion that presented itself, after the interruption of that intercourse, seemed of course the proper moment for pressing its renewal. But let us examine the objections upon this head of Time in detail. They appeared to me to be principally Four—

at that period, we should give some countenance to a proceeding*, most unanimously, and

^{*} Since this was written, we have learned the fad catastrophe of the proceeding to which I alluded. Those, however, who seel the force of my argument, will perceive that it is not at all impaired by this revolting act of cruelty and injustice. Indeed, if I were inclined to see any connection between the two subjects, I should rather seel additional regret for the rejection

and most justly reprobated, in every country of Europe.

murder of their neatest relations, they had

To this objection I need not, I think, give any other answer, than that it rests upon an opinion, that by sending a Minister we pay some compliment, implying approbation, to the prince or state to whom we send him; an opinion which, for the honour of this country, I must hope to be wholly erroneous. We had a Minister at Versailles, when Corsica was bought and enslaved. We had Ministers at the German courts, at the time of the infamous partition of Poland. We have generally a resident Consul, who acts as a Minister to the piratical republic of Algiers; and we have more than once sent

of a motion which might have afforded one chance more of preventing an act concerning which (out of France) I will venture to affirm that there is not throughout Europe one diffentient voice.

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from the blood through which, by the murder of their nearest relations, they had waded to their thrones. In none of these instances was any fanction given by Great Britain to the transactions by which power had been acquired, or to the manner in which it had been exercised.

2dly. That a recognition might more properly take place at the end, and as the result of a private communication, and (in the phrase used upon a former occasion) as the price of peace, than gratuitously at the outset of a negociation.

him; an opinion which, for the honour of

I cannot help fuspecting, that they who urge this objection have confounded the present case with the question, formerly so much agitated, of American Independence. In this view they appear to me wholly diffimilar

as a Minister to the piradeal republic of

fimilar-I pray to God that, in all other respects, they may prove equally so. To recognize the Thirteen States, was in effect to withdraw a claim of our own, and it might fairly enough be argued that we were entitled to some price or compensation for fuch a facrifice. Even upon that occasion, I was of opinion that a gratuitous and preliminary acknowledgment of their independence was most confonant to the principles of magnanimity and policy; but in this inftance we have no facrifice to make, for we have no claim; and the reasons for which the French must wish an avowed and official intercourfe, can be only fuch as apply equally to the mutual interest of both nations, by affording more effectual means of preventing mifunderstandings, and febecomes null and void curing peace.

I would further recommend to those who F 2 press

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press this objection, to consider whether, if recognition be really a facrifice on our part, the Ministry have not already made that facrifice by continuing to act upon the commercial treaty as a treaty still in force. Every contract must be at an end when the contracting parties have no longer any existence either in their own persons or by their representatives. After the tenth of August the political existence of Louis XVI. who wasthe contracting party in the treaty of commerce, was completely annihilated. The only question therefore is, Whether the Executive Council of France did or did not reprefent the political power so annihilated. If we fay they did not, the contracting party has no longer any political existence either in his person or by representation, and the treaty becomes null and void. If we fay they did, then we have actually acknowledged them as representatives, (for the time at least) of what prefs

what was the Executive Government in France. In this character alone do they claim to be acknowledged, fince their very style describes them as a Provisional Executive Council and nothing else. If we would preserve our treaty we could not do less; by sending a Minister we should not do more.

3dly. That our Ambassador having been recalled, and no British Minister having resided at Paris, while the conduct of the

the Houle, that it should not, by acting like

to the recall of Lord Cower, and who, if my

* If my argument is fatisfactory, I have proved that we have recognifed the Executive Council; and it is notorious, that through the medium of Mr. Chauvelin we have negociated with them. But although we have both negociated and recognized, it would be dishonourable, it seems, to negociate in such a manner as to imply recognition. How nice are the points upon which great businesses turn! how remote from vulgar apprehension!

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French

French was inoffensive with respect to us and our ally, it would be mortifying to fend one thither, just at the time when they began to give us cause of complaint.

Mortifying to whom? Not certainly to the House of Commons, who were not a party to the recall of Lord Gower, and who, if my advice were followed, would lose no time in replacing him. To the Ministers possibly *; and if so, it ought to be a warning to the House, that it should not, by acting like the Ministers, lose the proper, that is, the first opportunity, and thereby throw ex-

^{*} I do not think it would have been mortifying even to them, because in consequence of the discussions which had arisen, a measure which had been before indifferent might become expedient; but as this point made no part of my consideration, I have not thought it incumbent upon me to argue it.

trinsic difficulties of its own creation in the way of a measure, in itself wise and salutary.

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4fhly. That by acting in the manner proposed we might give ground of offence to those powers, with whom, in case of war, it might be prudent to form connection and alliance.

This objection requires examination. Is it meant that our treating with France in its present state will offend the German Powers, by shewing them that our ground of quarrel is different from theirs? If this be so, and if we adhere to the principles which we have publicly stated, I am afraid we must either offend or deceive, and in such an alternative I trust the option is not difficult.

If it be faid, that, though our original grounds of quarrel were different, yet we

may

may, in return for the aid they may afford us in obtaining our objects, affift them in theirs of a counter-revolution, and enter into an offensive alliance for that purpose-I answer, that our having previously treated would be no impediment to fuch a meafure. But if it were, I freely confess that this confideration would have no influence with me: because such an alliance, for such a purpose, I conceive to be the greatest calamity that can befall the British nation: for let us not attempt to deceive ourselves; whatever possibility or even probability there may be of a counter-revolution, from internal agitation and discord, the means of producing fuch an event by external force, can be no other than the conquest of France. The conquest of France!!!-O! calumniated crusaders, how rational and moderate were your objects !-O! much injured Louis XIV. upon what flight grounds have

you

you been accused of restless and immoderate ambition!—O! tame and seeble Cervantes, with what a timid pencil and faint colours have you painted the portrait of a disordered imagination!

I have now stated to you fully, and I trust fairly, the arguments that persuaded me to the course of conduct which I have pursued. In these consists my defence, upon which you are to pronounce; and I hope I shall not be thought presumptuous, when I say, that I expect with considence a savourable verdict.

If the reasonings which I have adduced fail of convincing you, I confess indeed that I shall be disappointed, because to my understanding they appear to have more of irrefragable demonstration than can often be hoped for in political discussions; but even

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in this case, if you see in them probability sufficient to induce you to believe that, though not strong enough to convince you, they, and not any sinister or oblique motives, did in fact actuate me, I have still gained my cause; for in this supposition, though the propriety of my conduct may be doubted, the rectitude of my intentions must be admitted.

Knowing therefore the justice and candour of the tribunal to which I have appealed, I wait your decision without fear—Your approbation I anxiously desire, but your acquittal I confidently expect.

Pitied for my supposed misconduct by some of my friends, openly renounced by others, attacked and misrepresented by my enemies,—to you I have recourse for refuge and protection; and conscious, that if I had shrunk

shrunk from my duty, I should have merited your censure, I feel myself equally certain, that by acting in conformity to the motives which I have explained to you, I can in no degree have forfeited the esteem of the city of Westminster, which it has so long been the first pride of my life to enjoy, and which it shall be my constant endeavour to preserve.

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